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According to this interpretation the name Jeremiah means the Lord exalts or exalted of the Lord or even the Lord establishes . Others suggest that the

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name is derived from the Hebrew root ramah that means to cast or hurl. The name Jeremiah then means the Lord throws down or perhaps the Lord hurls forth .1

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A Critical and Exegetical Commentary on

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Jeremiah - The Gospel Coalition The ICC series, begun towards the end of the last century, was never completed. Amends are now being made, with volumes commissioned on biblical books never before treated in the series, as well as replacements for some of the older contributions.

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**A Critical and Exegetical
Commentary on Jeremiah - The ...**
Jeremiah, Lamentations: An Exegetical
and Theological Exposition of Holy
Scripture (The New American
Commentary) Hardcover - April 22, 1993
by F. B. Huey (Author)

Jeremiah, Lamentations: An

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(Jer 28:1-4). In vain Jeremiah warned of the imminent overthrow of Jerusalem and the final deportation of its population (Jer 21:7; 24:8-10; 32:3-5; 34:2-3). Encouraged by the optimistic predictions of his favorite prophets, Zedekiah got involved in a treasonous coalition against Nebuchadnezzar.

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...his work on the prophet Jeremiah (A Critical and Exegetical Commentary on Jeremiah), in two large volumes published in 1986 [...] will perhaps be his most enduring legacy.

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**A Critical and Exegetical
Commentary on Jeremiah, Vol. 1 ...**

That said, if you are interested in resources that read and interpret the text literally (as written by a literal Jewish man Jeremiah to a literal Jewish nation, Israel) then check out Jeremiah, Lamentations- An Exegetical and Theological Exposition of Holy Scripture

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-The New American Commentary by
Huey.

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Jeremiah 22:1-5,8 are alleged to be "in the style of Deuteronomy"; [4] but it would be far better to state that they are in the style of Moses; for it is the whole

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covenant of God with Israel that is referred to in these verses. There are actually more references in this writer's Cross-Reference Bible to Exodus, Leviticus, Genesis, and Numbers than there are to Deuteronomy.

**Jeremiah 22 Commentary - James
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CHAPTER 22. Jeremiah
22:1-30. EXHORTATION TO REPENTANCE;
JUDGMENT ON SHALLUM, JEHOIAKIM,
AND CONIAH. Belonging to an earlier
period than the twenty-first chapter,
namely, the reigns of Shallum or
Jehoahaz, Jehoiakim, and Jeconiah (
Jeremiah 22:10 Jeremiah 22:13 Jeremiah
22:20). Jeremiah often groups his

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prophecies, not by chronological order, but by similarity of subjects; thus Jeremiah 22:3 ...

Jeremiah 22 Commentary - Commentary Critical and ...

internal evidence that Jeremiah the prophet is to be credited with having written this work. The external evidence

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is as follows. 1. That Jeremiah the prophet did compose laments on at least one occasion is clearly affirmed by 2 Chr 35:25. While this verse does not refer to the Book of Lamentations, it does connect

An Exegetical Commentary on Lamentations

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Jeremiah 29:11. For I know the thoughts that I think towards you, saith the Lord The purposes and resolutions of his heart concerning their welfare, particularly the restoration of them to their own land; these were within him, and known to him, and him only; they were remembered by him, and continued with him, as the "thoughts of

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his heart are to all generations"; and so would not fail of ...

Jeremiah 29:11 - Commentary & Verse Meaning - Bible

Jeremiah 29:11. For I know the thoughts that I think toward you, saith Jahveh, thoughts of peace and not for evil, to give you (a) destiny and hope. Jeremiah

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29:12. And ye will call upon me, and go and pray unto me, and I will hear you.

Jeremiah 29:13. And ye will seek me, and find me, if ye search for me with all your heart. Jeremiah 29:14. And I will let myself be found of you, saith Jahve, and will turn your captivity, and gather you out of all the peoples and from all the places whither ...

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Jeremiah 29:11 Commentaries: 'For I know the plans that I ...

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A Critical and Exegetical Commentary on Jeremiah, Vol. 2 ...

Jeremiah 31:1 "At that time, saith Jehovah, will I be the God of all the families of Israel, and they shall be my people." The first phrase here ties the

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whole chapter to the times of the Messiah. Both the Northern and Southern Israelites will be accepted in the kingdom of Christ, as will everyone else on earth who desires to serve God.

Jeremiah 31 Commentary - James Burton Coffman Commentaries ...
Jeremiah is an 'appointee,' an official of

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the divine government, appointed to a task” (Miller, 582). As noted above, Jeremiah’s prophecy is to be directed to nations and kingdoms—not just Judah. “to pluck up and to break down and to destroy and to overthrow, to build and to plant” (v. 10b).

Jeremiah 1:4-10, 17-19 - Sermon

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Jeremiah loved his country called Judah. But God would punish the people from Judah because of their wicked behaviour. Jeremiah had great mental pain when he had to warn his own people. Also he had troubles because many people insulted him. They attacked him too. On several occasions,

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he was close to death.

Jeremiah chapters 1-10 - Free Bible Study Commentary in ...

...his work on the prophet Jeremiah (A Critical and Exegetical Commentary on Jeremiah), in two large volumes published in 1986 [...] will perhaps be his most enduring legacy.

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A Critical and Exegetical Commentary on Jeremiah, Vol. 2 ...

Jeremiah 7:3. Thus saith the Lord of hosts, the God of Israel — As creatures, we are all bound to regard the Lord of hosts; as members of the visible church, the God of Israel; what he said to them he says to us; and it is much the same

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with that which John the Baptist said to those whom he baptized, Matthew 3:8-9. Bring forth fruits meet for repentance, and think not to say, within ...

Jeremiah 7:3 Commentaries: Thus says the LORD of hosts ...

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A critical and exegetical commentary on Jeremiah (eBook ...

In this paper, I aim to look the text from Jeremiah 31:26-34 (BHS), and understand the literary structure of the

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text, its intended audience and meaning through exegesis, and how the text applies to the present audience. The theological perspective

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